

Craft Vendor

# 10<sup>th</sup> Annual Christmas at the Ranch

Saturday, November 21, 2026

9:00 AM – 4:00 PM

**Art/Craft Booth Fee:** Art and craft vendor fee of \$160.00 inside, \$130 Back Porch, \$85 outside.

**Eligible Exhibit Items:** Vendors must exhibit original, creative, quality arts and crafts

**Booth Space:** Total booth size for exhibitors is approximately 8' x 10' inside. Certain spaces may be odd shaped due to fitting as many vendors inside as possible. Outside spaces are approximately 12'x12'. Tents are required for outside vendors and must be stabilized. Electricity is available for an additional \$25. Power cords are not supplied. Tables are available for rent for \$15 each. The event is held rain or shine, and no refunds will be given.

**Application Process:** Application deadline is **November 1st<sup>st</sup>**, but we usually fill up months before. Spaces are not reserved until payment is received and processed. Inside booth space is on a first come first serve basis. New vendors please include photos of booth set up, and all the craft products you will be selling. (Vendors from past years do not have to submit pictures.) The festival committee reserves the right to decline exhibitors that do not meet the expectation or quality and attractiveness of display indicated in photos. We must consider other vendors regarding fair market opportunities. We will not allow multiple vendors of the same company.

**Setup:** ALL VENDORS MUST REGISTER. Registration (required) on Friday from 1:00 noon – 8:00 pm or Saturday at 6:00am - 8:00 am. Vendors may set up on Friday after 1:00p.m. or Saturday at 6:00a.m. Security will be provided throughout Friday. Vendors must be completely set-up for viewing by 9:00 a.m. on the morning of. All vehicles must be out of the exhibit area by 8:30am on Saturday and in the vendor parking lot. Violators will be towed. Vendor parking is near the festival. All vendors must remain until 4:00 p.m. on Saturday. Inspection of booth will take place at 9:00am and throughout the day. Any vendor found in violation of festival expectations will not be allowed to return and may be asked to leave the festival. **The Rivers Ranch assumes no responsibility for accidents, loss or damage to people or property at any time during the festival or setup.**

Detach and mail application, along with fee or CC information to: **The Rivers Ranch, 1959 Hwy 42 N, Jackson, GA 30233. You may also submit in person or via email. (404)414-7481. amanda@theriversranch.com**

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Business: \_\_\_\_\_ Name: \_\_\_\_\_

Instagram name \_\_\_\_\_ Facebook name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_ Email: \_\_\_\_\_

Circle Booth Desired:    Inside                      Back Porch                      Outside                      Electricity

Description of booth item(s) – All items in your booth must be listed and must be crafted.

Booth fee by Check \$ \_\_\_\_\_ Credit Card: CC# \_\_\_\_\_ Exp \_\_\_\_\_ CVV \_\_\_\_\_ Zip \_\_\_\_\_

I hereby agree and understand all the terms set forth by The Rivers Ranch, Inc and have included photos and description of craft (if applicable).

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY:

Fee \$ \_\_\_\_\_ Date Received: \_\_\_\_\_ Booth Space: \_\_\_\_\_ How paid \_\_\_\_\_

Food Vendor

# 10<sup>th</sup> Annual Christmas at the Ranch

Saturday, November 21, 2026

9:00 AM – 4:00 PM

**Food Vendor Fee:** \$110.00 per given allotted space

**Eligible Food Vendor:** Must exhibit quality food and service. Menu and prices must be posted. Booth should be clean and well maintained throughout the event. All waste must be properly disposed. Vendors are subject to inspection by committee or health department at any given time.

**Vendor Space:** Total booth size for exhibitors is 10' x 20'. Tents are required and must be stabilized. Food trucks are acceptable, and space will accommodate. Electricity is available for \$25.00. Display items or power cords are not supplied by the festival. Quiet generators are allowed. The event is held rain or shine, and no refunds will be given.

**Application Process:** Local health department paperwork is required for each food vendor and must be completed and returned to us so that we can forward it to the Health Department. Health Department paperwork will be sent to you once this vendor application and payment is received and approved. The completed health department application must be returned to us no later than **October 15th** to be approved prior to the event.

**Setup:** Registration is on Friday from 1:00noon – 8:00 pm or on Saturday at 6:00am-8:00 a.m. Vendors may setup on Friday after 1:00p.m. Security will be provided. Vendors must be completely set-up for operation at 9:00a.m. All vehicles must be out of the exhibit area by 8:30am. Violators will be towed. Vendor parking is near the festival. All vendors must remain until 4:00p.m. on Saturday. Inspection of booth will take place at 9am and throughout the day. Any vendor found in violation of festival expectations will not be allowed to return and may be asked to leave the festival.

**The Rivers Ranch assumes no responsibility for accidents, loss or damage to persons or property at any time during the festival.**

Detach and mail application, along with fee or CC information to: **The Rivers Ranch, 1959 Hwy 42 N, Jackson, GA 30233. You may also submit in person or via email. (404) 414-7481 amanda@theriversranch.com**

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Name: \_\_\_\_\_ Instagram name \_\_\_\_\_

Business: \_\_\_\_\_ Facebook name: \_\_\_\_\_

Address: \_\_\_\_\_ Zip \_\_\_\_\_

Phone(s): \_\_\_\_\_ Email: \_\_\_\_\_

Food Truck \_\_\_\_\_ or Tent \_\_\_\_\_ Length of Food Truck \_\_\_\_\_

Booth fee by Check \$ \_\_\_\_\_ Credit Card: CC# \_\_\_\_\_ Exp \_\_\_\_\_ CVV \_\_\_\_\_ Zip \_\_\_\_\_

I hereby agree and understand all the terms set forth by The Rivers Ranch, Inc and have included photos and menu options (if required).

Menu items/type of food \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY:

Fee: \$ \_\_\_\_\_ Received Date: \_\_\_\_\_ Booth Space: \_\_\_\_\_ How Paid \_\_\_\_\_